

Ohinemutu

Nowena 25 o nga ra

~~Ka whakatawhiria e ahau i waiahi  
ki te kaiti aroaro nga utanga e uninga  
ana e ahau ki te kaiti mo te taone  
ka tu nei ka tenei taone~~

miss  
to whenua  
and to cut in  
pukana  
24/5/74

~~ko te whenua kaiti tinata i te taha kato  
o te Pukarua kare tonu ki Pukarua ana  
i te moana o Rotoma te moa ki nga  
maunga me whakatawhiri e te kaiti whaka  
whenua Maori o Mitiroeni o teia  
ka kapea nga kaiti Maori o Ohinemutu  
i tenei whakatawhiri ko nga ake o tenei  
wahi ka whaka kaiti a muri ake nei~~

I aunga i tenei utanga me tenei he kaiti  
i waiahi tonu ki te mara me te whakatawhiri  
i nga ake o tenei whenua ki te kaiti  
o te kaiti whenua Maori

~~Yatemea ahakoa mara aroaro  
te mahi a te kaiti mo te Rotoma  
i nga whenua o Ngatiwhakaue te  
pea e kore e whakamana tenei wha  
kitaunga e eia atu iwi o waho.  
Tatahi take kore ko nga kaiti o  
tawahi e whai ana mai ki tatahi  
whenua mana i Momi ka titiro  
atou ki te tino mana e mohiotia  
ana e te Ao Kaiti a ko tenei wha  
kitaunga e kore e taea te whakatawhiri  
e te Pukarua e te Maori aroaro.~~

2  
O muri tonu i te tanga o te kaiti tenei  
kia te kaiti Tatahi ka tonu mai a  
te kaiti te tino kaiti he ari i te kaiti  
nei

1107  
Ma te ~~Yare~~ o muri tonu iho i tena ka  
tu te Kōwhiri hei whakarua i tana whenua  
i Pūwhiri me

3  
Ka oti te ari o te whenua Kaitiaki i  
whakarua e te Mōte to ari o te Yare  
e ari ano i nga ritenga kua whakarua  
eia i te Yare o te ari me i te ari me  
te nga ritenga o te Yare me pōnei

1  
Ko te whenua e tātōā ano i wa  
ngani o te Pūtara i te Pūtara  
me waiho ano tena hei kōwhiri me  
Kōwhiri me nga maori eia i te  
Kōwhiri e kōwhiri me whakarua e  
me whakarua tonu tena me i te Yare

2  
Ko te Pūtara me kōwhiri hei wahi  
ahua eia me nga ritenga Kōwhiri  
ahua eia me nga maori eia i te  
kōwhiri me tātōā Kōwhiri i te mana  
o etahi Kōwhiri me etahi maori me  
te Kōwhiri e whakarua

3  
Me utu nga ritenga e whakarua eia  
i te Pūtara i etahi ritenga o te  
Yare me te Kōwhiri me o Pūtara  
tena whakarua

4  
Me utu te ritenga whenua o te Kōwhiri  
i te Pūtara i etahi ritenga o te  
Yare.

5  
Ka whakarua etahi Kōwhiri me  
aia i Kōwhiri

48. 6

Ko nga korioro kiato i roto o  
tenei Poraka e te tane ka riria  
nei me Rahui ma te wata te rite  
mo ana wai mana hoki e whaka  
haere ma tikanga.

4

Ko nga tiriti o te taone me tukunatu kei  
aro i te mana o te Kuni  
Ke take i penitia ai ko nga  
awa kei ko nga kororowai ko  
nga hanga mo nga wata wata me  
etahi atu mahi ke mahia kei  
ana tiriti. Ko aia ko nga tiriti  
o nga taone kiato e tukuna ana  
kei aro i te mana o te Kuni  
hoki atu kei Rahui mo nga wahi  
ahua o te taone. Ke take ko  
te Kuni kei te hanga i nga kor  
-tapeta i nga wata i nga Hokipera  
i nga whare wote ma eia atu whar  
mo nga mahi o te iwi aui.

5

Me tukuna mai he whenua kua ka  
utu kei whenua whakatarototo mo te Koru  
wai mai rano o Utukina tae noa mai  
kei te taone

6

Me tapoko moatu nga turoro Maori kei te  
Hokipera Kahore ka utu.

7

Kea tae kei toa takawa e whai tikanga ai  
te taone e mui ai hoki katabi ka  
whakaritea he kaiwhakawa tuturu kei  
Korua e te Kawauatanga. Ko tana  
kaiwhakawa ko te Kato me etahi

7 aff.

tangata Maori ma te Komiti e whiriwhiri  
ko enei tangata e toru hei roopu Komiti  
tutan awhiana Paparotanga. A ko te  
tane awhiana e tu nei me whakarere  
hia kia mana rawa te kaiti tenei  
tane ka hore.

8

Ko nga tikanga o te taone me ari i runga  
i te tawhanga Marat ki Akarana e  
te Komihana whakarere i nga whana  
o te Karanga Ko nga tau o te ari kia  
99. nga tau hore me puta nga ononi o te ari i nga  
hauke tau me penei tonu o ia tau o ia  
a tenei moatia te anutanga. Ko nga ononi  
ari mo te hauke o te tau tuatahi me  
puta tonu ana whakarere te ari.

99. nga tau

Ma te Komihana e haina te mihi me  
te taha ki nga Maori mana hoki e tangi  
nga ononi tuatahi o te ari i muri iho  
mana ari ma tetahi atu tangata rawa  
mana e whakarere ma ana Upitahi e  
tutan ana ononi ki tetahi tangata ma  
te Komiti e whakarere hei tangi i ana  
ononi kia ko nga atu mo nga pauni  
ki nga pupu me tangi e aro i ana  
ononi ka oti tenei kaiti ka tutua  
te mihi o ana ononi ki nga hanga  
tika ana ka ana ononi

Inehema ka hiahia nga tangata Maori  
kia wheroa a ratou piri me hore  
ana awhoro i runga i nga ari ari  
o te taone ki te oti tenei ma te Komihana  
e whakarere nga ononi o te ari ki ana  
tangata na ratou ana awhoro

9 atg.

E kore rawa e tika kia whakararuraru  
teu nga Patoha tona reti i te whenua e  
nga Maori eugari me haere ana tangata  
kai te panihana ki tana hua arii.

10

E kore e tika kia hohema nga whenua o  
tenui poraka a i te wa tonu e whakararu  
ari tana whenua me tonu manire ki te  
koti whakawa whenua Maori kia hore  
tana whenua kia tona e tate te hoto  
te mototo arii a onehema arii ata  
nei ka hiahia te tangata ki te reti i  
etahi atu pahi o te Poraka i waho o  
te taone me kotekote kia tona e arii  
atu i te ho eka ko nga ritenga me pera  
ano me nga tetiana o te taone.

11

Kia ho eka me wehe hei rupa ma  
te tino kairuri e tika he whenua pai n  
tana rupa ko te rupa e tu nei me  
whakararu

12

Ko te utu mo nga arii me whakararu i  
retu i nga Maori o te reti tuatehi.

13

E kore e ahei te ture takoha kia eka kia  
aunua i nga whenua o tenui poraka kaho  
ano i retu otia ma te kairuri reti e utu  
ana takoha arii arii te whenua.

14

E kore e ahei te reti te hoto arii i te wha  
nua i ahea mo nga Maori a onehema arii  
nei ki te Patoha Otia ko enei ritenga  
e kore e mania ki aunua ki nga patoha  
e onohonei i Ohinemutu

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14 a.H. E kore hoki i nga tihanga o tenei pukapuka  
 e eua ki ana paheha e naho mai.

15 Ko nga moxi whakawhi o nga Paerororanga  
 aaitana me nga moxi Takoha me tuten  
 he i utu mo nga moxi otaone ma te ropan  
 tototom kua oti nei te whakawhi he i  
 whakawhi i ana moxi he utu otaone  
 whakawhi mo nga whakawhi ahu me  
 atu moxi.

16 Ko te tihanga o te ture mo nga Kaimahi  
 ara mo nga Kararehe Katua e kore mo  
 ana i unya i tenei pukapuka. Ino penei  
 ma te tangata kua nga Kararehe e taiapa  
 ana me e kore e prai ma te tangata  
 nina te whakawhi oia ma whakawhi nga  
~~tangata~~ kararehe Katua e kore mo  
 ahokua i unya i te whakawhi kua oti  
 te taiapa kore taiapa ahu ki te  
 pauna.

W. M. Dillards R. Whittier  
 Heri Tetupora  
 Paha te Amohau  
 Kopata Korokai.  
 Te Wa Ohi ki Koru getak unu i  
 Pihiki Ahuwan  
 Kina Takahu  
 Meraria Le Tewa  
 Piripi Le Kapia  
 Keturua Poranata  
 H. H. Kiri to wharepuna  
 Te Ohi me te Mihinoro  
 W. H. H. H. H.  
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Teia no te Atua  
 M. W. Maki Te Rangikakeke  
 Ratorina Te Ahu  
 Ine Inaki  
 Otihi ngata  
 Te tangi Hapimana  
 P. Taiapa te Waiata  
 Teina Kotohi  
 Takoto te Tokaihi  
 Perira yalun  
 Hariata Pitiaki  
 Nga mate tokona Hami  
 Ma ora Urangi te whata  
 Ranjiraora Pitiaki  
 P. Koro te Pukiaha  
 Henare te Pukiaha  
 Rereteti yapihana  
 Potene + Haukivaho  
 + Linaroa + Arukata

O teie mitu  
 Para Teitimu  
 Timote + Peone  
 Hei eie Teina  
 Rini Potene  
 Karapetere Pera  
 Matakia paitahiuri  
 Rerata Ahukata  
 Maitia ngamaroia  
 Perepe tapihana

He kaupapa e iho ana kia whakaritea i Pentama he  
 tikanga e noho te taone kia ia rangahia kia ia  
 rangahia moana angari kia kaha e taea te hoko te  
 moke te moana

In pursuance of the Thames Springs  
 Act 1861 and in execution of the powers con-  
 ferred upon me by the 5th Section of the said Act  
 I hereby confirm the above written instrument  
 in terms of the above written instrument.  
 Dated the sixteenth day of February 1862.

J. D. Buller  
 for the Government

Arthur Gordon  
 Governor

H. Malya Te Kaharoa  
Ina hui i Ka Hapai  
A Farote Malya



AGREEMENT FOR A TOWNSHIP AT OHINEMUTU BETWEEN  
FRANCIS DART FENTON FOR THE GOVERNMENT OF NEW  
ZEALAND AND THE CHIEFS OF NGATIWHAKAUJE NGATI-  
RANGIWeweHI AND NGATIUENUKUKOPAKO THE SUPPOSED  
OWNERS OF THE SOIL.

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1. THE LAND from the West end of Te Pukeroa to Puarenga Stream, and from the Lake Rotorua up to the Mountains must be investigated and the ownership thereof certified by the Native Land Court of New Zealand excluding the Native Village of Ohinemutu as hereafter defined. With this view a claim defining the boundaries must be immediately sent into the Registrar of the Native Land Court.

2. IMMEDIATELY on receipt of the Claim Mr. Smith Chief Surveyor will survey the land comprised therein. As soon as possible afterwards the Court will sit at Ohinemutu.

3. AS SOON AS the land is surveyed Mr. Smith will set off the Town in the manner partially indicated to Te Amohau and the other Chiefs this morning. The particulars of the Town are as follows:-

1. The site of the present Maori village between Te Pukeroa and the lake will be left as it is a "Kainga Maori"; but the present road is to be widened if necessary and carried on into the Town.
2. Te Pukeroa to be a Reserve for Public Recreation under the management of certain Pakehas and Maoris to be nominated by the Committee.
3. The persons who own pieces of land on Te Pukeroa are to be compensated by allotments in the Town te Komiti Nui of Rotorua will arrange these exchanges.
4. The Roman Catholic Church will receive a section of the Town as compensation for their claims on Pukeroa.
5. An experienced Doctor is to be stationed in the Town.
6. All the Medicinal waters within the claim shall be Public Reserves and under the management of the Doctor who may make laws regulating their use.

4. ALL the streets of the Town are to be conveyed to the Queen.

5. LAND is to be given for a water course to bring the water of Utuhina R. to the Town free of charge.

6. MAORI sick are to be admitted to the Hospital without payment.

7. AS SOON AS the Town is of sufficient importance a Resident Magistrate, appointed by the Government, is to be stationed here. The Resident Magistrate, the Doctor and a Native appointed by the Committee shall be a Licensing Board for Public Houses, to the exclusion of all other Licensing Authorities but until these persons are appointed the existing authorities may act.

The Allotments in the principal streets of the town to be a quarter around the margin of the Town to be larger.

The streets to be one chain and a half wide Reserves to be made for Court House, Telegraph Offices, Schools Hospitals and other Public objects.

The Town to be drained into Puarenga Stream.

8. THE ALLOTMENTS of the Town will be let by Auction, in Auckland by the Commissioner of Crown Lands, for a term of ninety nine years rent payable half yearly first half year's rent to be paid in advance on the signing of the lease. The Commissioner of Crown Lands shall sign the leases on behalf of the Native Owners. The first half year's rent will be received by the Commissioner of Crown Lands on the signing of the lease. All subsequent rents will be received by him or some Officer appointed by him for the purpose. These Officers must hand over the rents after deducting cost of advertisements to some person to be appointed by the Committee for the purpose. If the Maori owners desire to have their pieces partitioned the subdivisions must follow the lines of the Sections. If the Town or any part thereof is so apportioned the Commissioner or his Appointee shall hand over the rents to several owners.

9. THE MAORIS shall not trouble the European lessees with business about the leases, but shall go to the Commissioner or his local representative.

10. NONE of the land within this Claim shall be sold by the Natives but when the Native Land Court is sitting it shall be asked to tie up the land so that it cannot be sold or mortgaged. If hereafter the owners desire to let other portions of the claim outside the Town the land shall be cut into sections of not exceeding forty acres. These shall be dealt with as previously provided for the Town sections.

11. FORTY ACRES shall be devoted for a Cemetery; the site to be fixed by the Chief Surveyor. The present Cemetery is to be closed.

12. THE COST of the Survey is to be paid out of the first rents.

13. NO LAND within the Block is to be rated until leased. Then the Lessee shall become liable to rates.

14. NO LAND within the Native Village excluded shall be let or sold hereafter to the Pakeha. This provision is not to effect in any way the supposed rights of Europeans now settled in Ohinemutu. The Provisions of this Agreement also shall not apply to those Pakehas on that piece of land.

15. ALL Licensing fees and rates are to be expended for the benefit and improvement and the planting the reserves of the Town by the three persons who have been mentioned.

16. THE principle of the law of trespass shall be that the owner of animals must fence them in and the owner of land is not required to fence them out. All animals may be impounded if trespassing on land whether fenced or not.

" 'R. Whititera Te Waiatua'  
'F.D. Fenton for the Government'